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Title

## UTILITY PATENT APPLICATION **TRANSMITTAL**

017516-002580US Attorney Docket No. First Inventor JULIAN, CHRISTOPHER A. ENDOSCOPIC BEATING-HEART STABILIZER AND VESSEL OCCLUSION FASTENER

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

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| APPLICATION ELEMENTS   |   |   |                                  | CCC TO   | Assistant C              | ommissioner for Patents |  |
|--|---|---|----------------------------------|--|--------------------------|-------------------------|--|
| See MPEP chapter 600 concerning design patent application contents.  |   |   | ADDA                             | RESS TO  | Box Patent<br>Washington | · + · - · · · · · ·     |  |
| 2. 🛛 (   | Fee Transmittal Form (e.g., P'<br>Submit an original and a duplicate<br>Applicant claims small entity s<br>See 37 CFR 1.27.<br>Specification<br>preferred arrangement set forth be<br>Descriptive title of the Invention<br>Cross References to Related App<br>Statement Regarding Fed sponso<br>Reference to sequence listing, a | <ul> <li>7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</li> <li>8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</li> <li>a. ☐ Computer Readable Form (CRF)</li> <li>b. Specification Sequence Listing on: <ol> <li>i. ☐ CD-ROM or CD-R (2 copies); or</li> <li>ii. ☐ paper number of pages</li> <li>c. ☐ Statements verifying identity of above copies</li> </ol> </li> </ul> |                                  |  |                          |                         |  |
| i  | a computer program listing appendix  - Background of the Invention  - Brief Summary of the Invention  - Brief Description of the Drawings ( if filed)  - Detailed Description  - Claim(s)   |   |                                  | ACCOMPANYING APPLICATIONS PARTS  |                          |                         |  |
| -<br>-<br>-  |   |   |                                  | 9. Assignment Papers (cover sheet & document(s)) 10. 37 C.F.R.§3.73(b)Statement Power of (when there is an assignee) Attorney  |                          |                         |  |
| -  | Abstract of the Disclosure  |   | 11. 🗆                            | English Tr   | anslation Docu           | ment (if applicable)    |  |
| 4. Drawing(s) (35 U.S.C.113) [Total Sheets 45] 5. Oath or Declaration [Total Pages 2]  |   |   | 12. 🗌                            | Information Disclosure   |                          |                         |  |
| a.   Unexecuted Declaration  |   |   | 13. 🔲                            |  |                          |                         |  |
| b. Copy from a prior application (37 CFR 1.63 (d))  (for a continuation/divisional with Box 18 completed)  i. DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  6. Application Data Sheet. See 37 CFR 1.76   |   |   | 14. 🖂<br>15. 🗆<br>16. 🗆<br>17. 🗆 | (Should be specifically itemized)  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  16. Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent |                          |                         |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  Continuation Divisional Continuation-in-part (CIP) of prior application No:  Prior application information: Examiner  Group Art Unit:  For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |   |   |                                  |  |                          |                         |  |
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| Name (Print/Type)  James M. Helsin  Registration No. (Attorney/Agent)  29,541  |   |   |                                  |  |                          | 29,541                  |  |
| Signatum November 28, 2001   |   |   |                                  |  |                          | November 28, 2004       |  |

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